

# SERIOUS TIMES

MAKING YOUR LIFE MATTER IN AN URGENT DAY

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## Thy Kingdom Come

*\*The following is excerpted from James Emery White's *The Prayer God Longs For* (InterVarsity Press, 2005), released this month. Copies may be ordered at discount through [www.serious-times.com](http://www.serious-times.com), but are also available at all major bookstore chains (e.g., Borders, Barnes and Noble), Christian bookstores, and through [www.amazon.com](http://www.amazon.com).*

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For God's will to be done, His kingdom to come...what would that mean? "What would stand and what would fall?" reflects Frederick Buechner. "Who would be welcomed in and who be thrown the Hell out?...Boldness indeed. To speak those words is to invite the tiger out of the cage, to unleash a power that makes atomic power look like a warm breeze."

When we pray, we are to pray for God's kingdom, God's *will*, to not only come into our lives and take root, but through us to spread throughout the earth. God's kingdom was announced by Jesus, and makes its way into the world from that beachhead as individuals give their hearts and lives to Christ. In that sense, God's kingdom has arrived, and we have been brought into that kingdom as believers. But the full consummation lies ahead. So to pray that the kingdom will come is to pray that His kingdom will grow as we pursue our witness to Jesus, and live lives of salt and light. So with the *great* commission comes a *cultural* commission. We pray for the kingdom to take hold on the planet; governments and institutions, judicial systems and media.

I was in Johannesburg, South Africa, on the tenth anniversary of the end of Apartheid. That day was born on the prayer for God's kingdom to come.

Years before I was in Moscow, worshiping in a church filled to capacity. Seeing the front rows filled with women wearing scarves, singing with a passion and intensity that was captivating, I leaned

over to the pastor and asked through my interpreter who the women were. He answered, "Those are the women who prayed communism out of Russia."

The kingdom is meant to *come*.

"The real Christian," writes Evelyn Underhill, "is always a revolutionary." With the Great Commission comes a cultural commission. "What Jesus bids us pray," writes John Stott, "is that life on earth may come to approximate more nearly to life in heaven." As this is *prayed* by us as individuals, the inescapable fact is that God's kingdom on earth is to *begin* with us as individuals. We pray for God's will to be done on earth, and then rise from our knees to meet the challenge. Indeed, the time of prayer is what binds us to action in the first place.

In fourteenth-century England there were holy women who placed themselves in little rooms at the base of churches and gave themselves to this kind of prayer. They prayed for the church and its members, and the extension of the kingdom of God. These women were called by the quaint but telling name of anchoress, for they were spiritual anchors that held the church amid the storms of that century. This is why prayer must never fall into a passivity of spirit. Instead it is a frontal assault on the god of this world and the farcical "kingdom" the evil one is attempting to establish in rebellion against the true kingdom of God. Or as Evelyn Underhill noted

To say day by day "Thy Kingdom Come" – if these tremendous words really stand for a conviction and desire – does not mean "I quite hope that some day the Kingdom of God will be established, and peace and goodwill prevail. But at present I don't see how it is to be managed or what I can do about it." On the contrary, it means, or should mean, "Here am I! Send me!" – active, costly collaboration with the Spirit in who we believe.

As Tennyson wrote, "More things are wrought by prayer than this world dreams of..." Or more to the point, more things are meant to be wrought by prayer than any of us allow ourselves to dream.

James Emery White

## Sources

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Tennyson, "Morte D'Arthur," line 415.

### About Serious Times

Launched in conjunction with the release of the book, *Serious Times* (InterVarsity Press, 2004), the aim of this site is to serve the vision of the book in an ongoing manner. At [serioustim.es.com](http://serioustim.es.com) you will find reading lists and book reviews, "whitepapers" on critical issues and strategic links to other sites, small group resources and homeschooling curriculum, tapes/cd's and study guides. You can even sign-up for this bi-weekly "Serious Times Update."